

GALLATIN GUN CLUB NEWSLETTER

P O Box 593 Gallatin, TN 37066-0593

PHONES: 517-5412, 517-5413

100% NRA Membership

June, 2007

Annual Club Dues are presently \$35 and due JANUARY 1st every year with Proof of NRA.

Meeting Notice: 7:00 pm Second Monday on the EVEN MONTHS at the Gallatin Electric Co. MEMBERSHIP IS CLOSED Please notify the club of any address or phone # changes. TVA requires current member contact information. If you are able to get the newsletter off the web page at www.gallatingun.com, please notify ronjackson@comcast.net

SCHEDULED MATCHES:

2nd Sat	IDPA Pistol Match: <u>Range Closed until match is completed</u>	9:00 till
2nd Sun	Long Range 22 Silhouette	9:00 till
2nd Sun	Trap ATA Shoot	9:00 till
4th Sun	Long Range .22 matches Schuetzen and Creedmore	9:00 till
5th Sun	Trap ATA Shoot	9:00 till

CLUB OFFICERS FOR 2006:

President	Steve Denney	517-5412
V-President	Butch Legg	451-6441
Sec/Treasurer	Ron Jackson C517-5413	H451-0425 ronjackson@comcast.net
Range Officer	Marvin Farmer	754-7355

CHAIRMEN:

Membership	Tommy Hurt C403-4039	H325-4039
Trap	Ron Jackson C517-5413	H451-0425
Rifle	Harry Breece	355-5587
Sm Bore Rifle	Ken Magness	885-2412
All Gun Shoot	Jim Waller	W 865-5031
Junior Activities	Ben Bush H824-0883	W 824-8234 bushb626@cs.com
CMP	Butch Legg	451-6441
Pistol/IDPA	Robert Standley	417-2747
Co Chairs	Russell Lee W862-8530	428-2002

NRA certified shotgun and rifle classes offered to GGC members and family **at cost of materials.** Minimum of 5 people required for class. Greg Knox 615-364-4359

NOTICE: Club announcements

1. TVA has furnished a sign for the Club property, which displays the TVA 1-800 number for emergencies.
2. No Member is to ask a TVA employee to open the gate to the club. They do not have that authority.
3. TVA property is a wildlife-protected area (TWRA)
4. Everyone must scan their gate card to enter the Club
5. No metal targets/plates closer than the 50 yds.
Bianchi Plates no closer than 25 yds.
Metal animal targets are for cast bullets only.
6. Wood benches are for gear only, not bench rest.
7. TVA range across the street is off limits

Use Target Stands only for setting up Targets. Do not use rocks, blocks etc. which are a safety hazard. Pick up after shooting for mowing.

TRADE DAY SATURDAY JULY 14TH

Members and guests only. Bring your guns, accessories, reloading equipment and supplies, hunting, fishing equipment and hunting clothes items. Sell, buy, or trade the old items you no longer use for someone's items you will use. The Trade Day is at the range shed on the tables, benches etc. There will be an IDPA match the same day at the 200 yd line. RANGE CLOSED until match is over.

Annual All Gun Shoot Results

S.Jr	HOA:	Stephen Arnold
	Pistol:	Seth Harris
	Rifle:	Evan Hickson Alan Hickson
	Shotgun:	Alan Hickson
	5 th Place:	Jacob Jarvis
	6 ^h Place:	Adam Balch
	7 ^h Place:	Joe Fyke
	8 ^h Place:	Sydney Fyke
Jr	HOA:	Justin Harris
	Pistol:	Aaron Hickson
	Shotgun:	Victoria Arnold
Women	HOA:	Dana L Hickson
	Pistol:	Nora Driver
	Rifle:	Amy Arnold
Men	HOA :	Bruce Parr
	2 nd Place:	Jarim James
	3 rd Place:	Chris Haris
	Pistol:	Dustin Tyce
	Rifle:	Butch Legg
	Shotgun:	Jim Bottoms

Year Round Long Range .22 Matches

2nd Sundays start 9:00 AM:

Long range 22 Silhouettes: 50, 100, 150 & 200 yards.

4th Sundays start 9:00 AM:

22 Schuetzen Type Match: 50, 100, & 200 yards

22 Creedmore Type Match: 250, 280, & 310 yards

NOTE: May 26 & 27 will be a two-day match

Sept 22 & 23 will be a two-day match

Ken Magness 885-2412

.22 cal Rifle Matches can qualify you for CMP.
Please call Butch Legg 451-6441 for info on CMP.

Hunter Education Classes 2007

Week (M-F) of August 13: 6 to 9 pm, Sat 7am range

Week (M-F) of Sept 24: 6 to 9 pm, Sat 7am range

Weekend of Oct 5, 6, 7: Fri Night 6 to 9pm,

Sat 9am to 6pm, Sun 9am to 1:30pm.

Call Ben Bush for info: W824-8234, H824-0883

bushmfg@comcast.net Vol State 452-8600 ext 2144