

# GALLATIN GUN CLUB NEWSLETTER

P O BOX 593 GALLATIN, TN 37066-0593

NRA MEMBER CLUB

May, 2002

If you are receiving this newsletter by mail and are able to get it off the web page ([www.gallatingun.com](http://www.gallatingun.com)), please notify us. Mailing is expensive and time consuming. It is posted on the web by the Wednesday following the monthly meeting. **THANKS, Ron**

**Meeting Notice: 7:00 pm Second Monday every month at Gallatin Electric Company. MEMBERSHIP IS CLOSED.**

## SCHEDULED MATCHES:

1st Sun	Black Pwd/Cast Bullets	12:00 till
2nd Sat	Pistol IDPA Match	8:00 till
2nd Sun	Trap ATA Shoot	9:00 till
2nd Sun	<u>Bon Aqua Range</u> BPCR	11:00 till
	Harry McNutt	615-885-6400
4th Sun	.22 Rifle Match	9:00 till
5th Sun	Trap ATA Shoot	9:00 till

## CLUB OFFICERS FOR 2002:

President	Steve Denney	824-8307
V-President	Russell Lee	886-9833
Secretary	Ron Jackson	451-0425
Treasurer	Marvin Farmer	754-7355
Range Officer	Marvin Farmer	754-7355

## CHAIRMEN:

Membership	Marvin Farmer	754-7355
Trap	Ron Jackson H451-0425	W 851-4012
	<a href="mailto:ronsdesk@bellsouth.net">ronsdesk@bellsouth.net</a>	
Rifle	Harry Breece	615-355-5587
	<a href="mailto:htbreece@aol.com">htbreece@aol.com</a>	
Pistol	Russell Lee H886-9833	W 862-8400
	<a href="mailto:rlee2525@bellsouth.net">rlee2525@bellsouth.net</a>	
All Gun Shoot	Jim Waller	W 865-5031
Junior Activities	Ben Bush	824-8234
CMP	Butch Legg	451-6441

## "POP TROUTT" ALL GUN SHOOT

**Annual all gun shoot is May 5, 2002.**

All members and their families are encouraged to come and enjoy a day at the range. **Free shooting and food** provided by the Club. Friendly competition in Rifle, Pistol, and Shotgun. Trophies awarded in Men, Women, Junior and Sub-Jr classes. Practice until 1:00, then the competition starts. **Family members encouraged to participate. Shoot as little**

or as much as you want. Bring guns and ammo, if you do not have a gun, loaners will be available.

## MESSAGE BOARD ON THE WEB PAGE NOW!

Comments, questions, items For Sale, etc. can be posted.

**TVA Gate Cards:** Battery in the older cards are starting to die. To get a new card contact Marvin Farmer. Cost is \$10.

## RIFLE: .22 Matches now on 4<sup>th</sup> Sunday

Shooting scopes and iron sights.

**IDPA: 3 Stage Classifier this Saturday April 13,** 9:45 Shooter Meeting is mandatory. Also shooting a 4<sup>th</sup> Stage with Moving Targets.

**CMP: club membership has been renewed.** .22 cal match will be scheduled in the future to qualify members to buy certain firearms through CMP.

## Metal Targets and Plates at Range.

No metal targets/plates shot closer than the 50 yds. Exceptions are 22cal spinners, sanctioned matches, and Bianchi Plates. This is a safety issue and violation could result in membership cancellation.

## NOTICE:

**The metal animal targets** are for cast bullets only. You are responsible for damage to targets.

**Bianchi Plates:** shot at minimum of 15 yd. No magnums or rifles. Must shoot directly in front of plates.

## Thanks for keeping the range clean.

Most are doing a great job picking up their targets and empty cases. Mowing season is here and we must keep the range clean, especially bowling pens.

## Carry Permit Classes

Contact Russell Lee for special rates for Gallatin Gun Club members. 886-9833  
(e-mail) [Russell@personalsafetyinstruction.com](mailto:Russell@personalsafetyinstruction.com)