

# GALLATIN GUN CLUB NEWS LETTER

P O BOX 593 GALLATIN, TN 37066-0593 477-9253

NRA MEMBER CLUB

April, 2005

Please notify the club of any address or phone # changes.

**MEMBERSHIP IS CLOSED**

If you are able to get the newsletter off the web page at [www.gallatingun.com](http://www.gallatingun.com), please notify Ron Jackson.

Please make note of the change of email address: [ronjackson@comcast.net](mailto:ronjackson@comcast.net)

**Meeting Notice: 7:00 pm Second Monday only on every EVEN MONTH at the Gallatin Electric Co.**

## SCHEDULED MATCHES:

2nd Sat	Pistol IDPA Match Range Closed until match is completed	9:00 till
2nd Sun	Trap ATA Shoot	9:00 till
2nd Sun	Bon Aqua Range BPCR Harry McNutt 615-885-6400	11:00 till
4th Sun (Mar-Oct)	.22 Rifle Match	10:00 till
5th Sun	Trap ATA Shoot	9:00 till

## CLUB OFFICERS FOR 2003:

President	Steve Denney	351-1078
V-President	Russell Lee W862-8400	886-9833
Secretary	Ron Jackson C478-9115 <a href="mailto:ronjackson@comcast.net">ronjackson@comcast.net</a>	H451-0425

Treasurer	Marvin Farmer	754-7355
Range Officer	Marvin Farmer	754-7355

## CHAIRMEN:

Membership	Marvin Farmer	754-7355
Trap	Ron Jackson C478-9115	H451-0425
Blk Pwd Cartridge	Harry Breece	355-5587
Sm Bore Rifle	John Taylor	
All Gun Shoot	Jim Waller	W 865-5031
Junior Activities	Ben Bush H824-0883 <a href="mailto:bushb626@cs.com">bushb626@cs.com</a>	W 824-8234
CMP	Butch Legg	451-6441
IDPA	Andy Lowe	438-1696

## Carry Permit Classes

Russell Lee 886-9833, [rlee2525@bellsouth.net](mailto:rlee2525@bellsouth.net)

**NRA certified shotgun and rifle classes** offered to GGC members and family at cost of materials. Minimum of 5 people required for class. Please call Greg Knox for more availability. 615-364-4359

**Youth from 12 through 18 are encouraged to have a "Junior Membership" in the Club.** The cost is \$5/yr.

**HUNTER SAFETY CLASSES, Vol State Comm. College Weeks (Mon – Fri) of Mar 21, Jun 13, Aug22, Sep 26 (6:00 to 9:00 PM)**

All classes have Saturday Class at Gallatin Gun Club (9-4)

**Weekend of Sep 16th, 17th, 18th**

Fri 6PM-9PM, Sat 9AM-4PM, Sun 9AM-1:30PM

Bring a black or blue ballpoint pen and Social Security No.

Ben Bush 824-8234, Vol State 452-8600 x2144

## TVA HAS FURNISH A SIGN FOR THE CLUB PROPERTY WHICH DISPLAYS THE TVA POLICE 1-800 NUMBER.

It will be posted at the range. if you see someone at the range trespassing, shooting wildlife etc, please get a discription and the license plate # and call it in.

## All Gun Shoot 1<sup>st</sup> Sun in June (June 5, 2005)

Annual **Family Shoot:** Pistol, Rifle, Shotgun for the entire family. Free shooting, food and drinks. Trophies for everyone. You can shoot one or all events. There will be rifles, pistols, and shotguns there to shoot if you do not have one. Contact Jim Waller for more info: 865-5031

## .22 cal rifle starts Saturday, March 26<sup>th</sup>

Match will be "knock-off" targets, starts 9:30.

**RANGE WILL BE CLOSED DURING SHOOT UNTIL APPROXIMATELY 2PM.**

## Trap March 13, 2005

Dbls	Champ	Kevin Polson	192
	A Class	Ron Jackson	188
	D Class	Jonathan Mcguffey	165
Sing	A Class	Kevin Polson	99
	B Class	Joe Frazier	94
	C Class	Will Cantrell	87
	D Class	Bobby Stilts	93
	Sub Jr	Trey Pilkington	54
	Vet	Bill Coakley	92
Hdcp	19-21	Danny Tyce	90
	22-24	Eddie Sutton	83
	25-27	Kevin Polson	91
Hi Combo		Kevin Polson	190
HOA		Kevin Polson	382

## NOTICE: Club announcements

1. No Member is to ask a TVA employee to open the gate to the club. TVA employees do not have that authority.
2. TVA property is a wildlife-protected area (TWRA) Penalties are severe for shooting any wildlife.
3. Everyone must scan their gate card to enter the Club
4. No metal targets/plates closer than the 50 yds. Bianchi Plates no closer than 25 yds.
5. Metal animal targets are for cast bullets only.
6. Wood benches are for gear only, not bench rest.
7. TVA range across the street is off limits