

# GALLATIN GUN CLUB NEWSLETTER

P O BOX 593 GALLATIN, TN 37066-0593 477-9253  
2005

NRA MEMBER CLUB

January,

**\*\*\*\*\*\$35 annual dues for 2005 are due January 1, 2005. Please mail to the above address with any address or phone # changes\*\*\*\*\***

**Club membership is closed indefinitely; you will not be able to re-join if you let your membership expire!!!**

If you are able to get the newsletter off the web page at [www.gallatingun.com](http://www.gallatingun.com), please notify us. [ronsdesk@bellsouth.net](mailto:ronsdesk@bellsouth.net)

**Meeting Notice: 7:00 pm Second Monday every month at the Gallatin Electric Company.**

**MOTION 2<sup>ND</sup> READING Dec 13, 2004: Close the membership in the Club indefinitely PASSED. Motion to purchase six new bianchi plates for \$270 delivered PASSED.**

**All Officers and Chairmen were re-elected without opposition.**

## SCHEDULED MATCHES:

1st Sun	Black Pwd/Cast Bullets	12:00 till
2nd Sat	Pistol IDPA Match Range Closed until match is completed	
2nd Sun	Trap ATA Shoot	9:00 till
2nd Sun	<u>Bon Aqua Range</u> BPCR	11:00 till
	Harry McNutt 615-885-6400	
4th Sun	.22 Rifle Match	9:00 till
5th Sun	Trap ATA Shoot	9:00 till

## CLUB OFFICERS FOR 2003:

President	Steve Denney	351-1078
V-President	Russell Lee W862-8400	886-9833
Secretary	Ron Jackson W851-4012	451-0425
Treasurer	Marvin Farmer	754-7355
Range Officer	Marvin Farmer	754-7355

## CHAIRMEN:

Membership	Marvin Farmer	754-7355
Trap	Ron Jackson H451-0425	W851-4012
	<a href="mailto:ronsdesk@bellsouth.net">ronsdesk@bellsouth.net</a>	
Blk Pwd Cartridge	Harry Breece	355-5587
Sm Bore Rifle	John Taylor	
All Gun Shoot	Jim Waller	W 865-5031
Junior Activities	Ben Bush	H824-0883 W 824-8234
	<a href="mailto:bushb626@cs.com">bushb626@cs.com</a>	
CMP	Butch Legg	451-6441
IDPA	Andy Lowe W496-7873	H569-4434

## Carry Permit Classes

Russell Lee 886-9833, [rllee2525@bellsouth.net](mailto:rllee2525@bellsouth.net)

**NRA certified shotgun and rifle classes** offered to GGC members and family at cost of materials. Minimum of 5 people required for class. Please call Greg Knox for more availability. 615-364-4359

**Youth from 12 through 18 are encouraged to have a "Junior Membership" in the Club.** The cost is \$5 per year and when an adult, the membership transitions to a regular membership without the \$100 initiation fee. The individual Junior memberships qualify the Club for an allotments of ammo, rifles etc. from the CMP etc. to encourage youth programs.

## NOTICE: Club announcements

- 1. No Member is to ask a TVA employee to open the gate to the club. TVA employees do not have that authority.**
- 2. TVA property is a wildlife-protected area (TWRA) Penalties are severe for shooting any wildlife.**
- 3. Everyone must scan their gate card to enter the Gun Club legally. If 2 are in a car, both scan.**
- 4. No metal targets/plates closer than the 50 yds. Bianchi Plates no closer than 25 yds.**
- 5. Metal animal targets are for cast bullets only.**
- 6. Wood benches are for gear only, not bench rest.**
- 7. TVA range across the street is off limits**

## Trap ATA Match 10/10/04

### 100 Singles:

AA Class:	Ron Jackson	99
A Class	Jerry Bennett II	98
B Class	Bill Coakley	95
C Class	Jerry Bennett	94
D Class	Keith Kauffman	86
Sub Jr	Trey Pilkington	51

### 100 Hdcp:

25-27 yd	Kevin Polson	93
19-25 yd	Jerry Bennett	91

### 100Doubles:

A Class	Ron Jackson	94
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### Special Awards:

Hi-Combo	Kevin Polson	191
HOA	Kevin Polson	285



Have a Safe  
and Happy  
Holiday